NH-ALSF TRACT NO. 29-05 Wildcat Creek

Vilas County

Town 43 North, Range 7 East

Section 32 – NE ¼, NESE

Section 33 – NENE, NWNE, NW 1/4

10% of the total sale bid value will be required as bid bond.

15% of the total sale bid value will be required for performance bond.

The cutting area is approximately 181 acres.

The contract period is 2 years.

All trees that will yield one or more 100-inch sticks to the minimum top diameter chosen by the bidder will be cut and utilized.

ESTIMATED VOLUME (CORDS)

MINIMUM TOP DIAMETER

<u>SPECIES</u>	<u>4"</u>	<u>3"</u>	<u>2"</u>	Whole <u>Tree</u>	Ad	vertised Price Per Unit
Mixed Hardwood ¹ Balsam Fir ²	1600 300	 	 	 	\$ \$	21.30 12.80
ESTIMATED VOLUME (MBF)						
Sugar Maple ³ White Pine ⁴		55 50			\$ \$	170.00 145.00

Approximately 44% white birch, 43% hard maple, 12% soft maple and <1% aspen

Special Conditions:

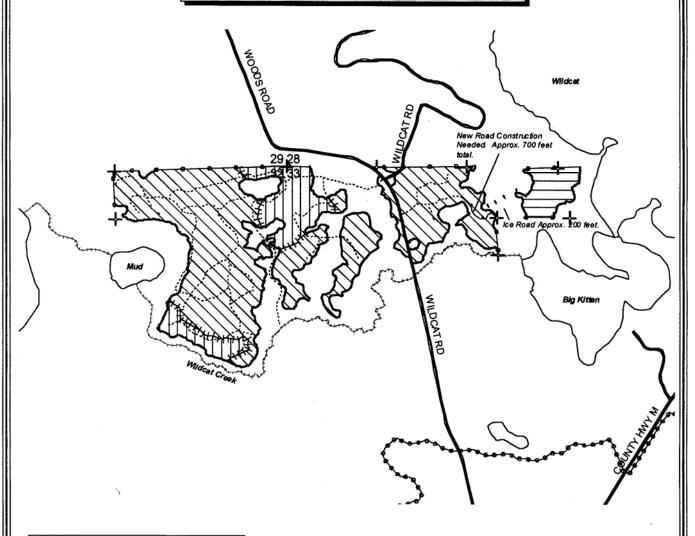
On the east side of Wildcat Lane the access to the winter portion of the sale has been painted
with yellow paint. The first 1000 feet is an existing woods road that needs to be opened up.
The remaining 700 feet is new road construction that leads to a black spruce swamp which
needs to be frozen down to gain access to the block on the east side. This frozen road will be
approximately 200 feet in length.(18)

² Approximately 77% balsam fir, 21% white pine, 1% red pine and <1% white spruce

³ Approximately 96% hard maple and 4% yellow birch

⁴ Approximately 68% white pine, 28% red pine and 4% white spruce

WISCONSIN DEPARTMENT OF NATURAL RESOURCES TIMBER SALE TRACT 29-05 WILDCAT CREEK T43N R7E SECTIONS 32 & 33 HARVEST ACRES - 181





- Pine Area (29 Acres): Cut all pine and spruce marked with orange paint. Cut all balsam fir, aspen, white birch and maple greater than 1 inch. Do NOT cut any red oak, yellow birch or 1 to 5 inch white birch.
- Hardwood Area (141 Acres): Cut all trees marked with orange paint regardless of diameter. Cut all aspen, red maple, white birch and balsam fir.
 - Winter Access Only Area (11 Acres): Cut same as above except cutting dates are December 1st through March 1st. All wood will be forwarded to the landing to the west across the ice road.

Scale: 1" = 1/4 Mile

Map produced by Todd Anderson & Paul Schultz, 09'05